

A	B	C	D	E	F	G	H	I	J
1	<b>This page must be sent to ISBE</b>					<b>Note: For submitting to ISBE, the "Statement of Affairs" can</b>			
2	<b>and retained within the district/joint agreement</b>					<b>be submitted as one file to avoid separating worksheets.</b>			
3	<b>administrative office for public inspection.</b>								
4	ILLINOIS STATE BOARD OF EDUCATION								
5	School Business Services								
6	(217)785-8779								
7	<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>								
8	<b>June 30, 2020</b>								
9	(Section 10-17 of the School Code)								
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:	<u>Schaumburg CC School District 54</u>						<b>DISTRICT TYPE</b>	
10	RCDT NUMBER:	<u>05-016-0540-04</u>						Elementary	<input checked="" type="checkbox"/>
11	ADDRESS:	<u>524 E. Schaumburg Road, Schaumburg, IL 60194</u>						High School	<input type="checkbox"/>
12	COUNTY:	<u>Cook</u>						Unit	<input type="checkbox"/>
13	NAME OF NEWSPAPER WHERE PUBLISHED:	<u>Daily Herald</u>							
14									
15									
16									
17									
18	<b>ASSURANCE</b>								
19	YES <input checked="" type="checkbox"/> The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
20	<b>CAPITAL ASSETS</b>				<b>VALUE</b>				
21	WORKS OF ART & HISTORICAL TREASURES								
22	LAND				1,364,257				
23	BUILDING & BUILDING IMPROVEMENTS				304,749,000				
24	SITE IMPROVMENTS & INFRASTRUCTURE				7,716,197				
25	CAPITALIZED EQUIPMENT				24,262,392				
26	CONSTRUCTION IN PROGRESS				3,500,000				
27	<b>Total</b>				<b>341,591,846</b>				
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29	PRE-KINDERGARTEN				424				
30	KINDERGARTEN				1,562				
31	FIRST				1,611				
32	SECOND				1,662				
33	THIRD				1,712				
34	FOURTH				1,660				
35	FIFTH				1,664				
36	SIXTH				1,609				
37	SEVENTH				1,693				
38	EIGHTH				1,642				
39	SPECIAL								
40	<b>Total Elementary</b>				<b>15,239</b>				
41	NINTH								
42	TENTH								
43	ELEVENTH								
44	TWELFTH								
45	SPECIAL								
46	<b>Total Secondary</b>				<b>0</b>				
47	<b>Total District</b>				<b>15,239</b>				
48									
49	ISBE 50-37 (07/2020)								

SIZE OF DISTRICT IN SQUARE MILES	38
NUMBER OF ATTENDANCE CENTERS	28
9 MONTH AVERAGE DAILY ATTENDANCE	14,944
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	1,485
PART-TIME	17
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	694
PART-TIME	5
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	81.4800
OPERATIONS & MAINTENANCE	11.1300
BOND & INTEREST	
TRANSPORTATION	3.1400
MUNICIPAL RETIREMENT	2.2100
SOCIAL SECURITY	1.7000
WORKING CASH	0.0300
FIRE PREVENTION & SAFETY	0.0300
TORT IMMUNITY	
CAPITAL PROJECTS	
SPECIAL EDUCATION	0.2800
LEASING	
OTHER	
OTHER	
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>5,217,531,312</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>349,139</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>	<b>360,009,661</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2020</b>	<b>0</b>
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	<b>0.00%</b>