

1	<b>This page must be sent to ISBE</b>					<b>Note: For submitting to ISBE, the "Statement of Affairs" can</b>				
2	<b>and retained within the district/joint agreement</b>					<b>be submitted as one file to avoid separating worksheets.</b>				
3	<b>administrative office for public inspection.</b>									
4	ILLINOIS STATE BOARD OF EDUCATION									
5	School Business Services									
6	(217)785-8779									
7	<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>									
8	June 30, 2019									
9	(Section 10-17 of the School Code)									
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:	<u>Schaumburg CC School District 54</u>								<b>DISTRICT TYPE</b>
10	RCDT NUMBER:	<u>05-016-0540-04</u>								Elementary <input checked="" type="checkbox"/>
11	ADDRESS:	<u>524 E. Schaumburg Road, Schaumburg, IL 60194</u>								High School <input type="checkbox"/>
12	COUNTY:	<u>Cook</u>								Unit <input type="checkbox"/>
13	NAME OF NEWSPAPER WHERE PUBLISHED:	<u>Daily Herald</u>								
15	<b>ASSURANCE</b>									
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.									
17	<input checked="" type="checkbox"/> YES									
19	<b>CAPITAL ASSETS</b>					<b>VALUE</b>				
20	WORKS OF ART & HISTORICAL TREASURES									
21	LAND					1,309,087				
22	BUILDING & BUILDING IMPROVEMENTS					290,094,702				
23	SITE IMPROVMENTS & INFRASTRUCTURE					6,852,927				
24	CAPITALIZED EQUIPMENT					24,556,604				
25	CONSTRUCTION IN PROGRESS					6,708,017				
26	<b>Total</b>					<b>329,521,337</b>				
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>									
29	PRE-KINDERGARTEN					492				
30	KINDERGARTEN					1,595				
31	FIRST					1,681				
32	SECOND					1,722				
33	THIRD					1,663				
34	FOURTH					1,667				
35	FIFTH					1,624				
36	SIXTH					1,679				
37	SEVENTH					1,649				
38	EIGHTH					1,648				
39	SPECIAL									
40	<b>Total Elementary</b>					<b>15,420</b>				
41	NINTH									
42	TENTH									
43	ELEVENTH									
44	TWELFTH									
45	SPECIAL									
46	<b>Total Secondary</b>					<b>0</b>				
47	<b>Total District</b>					<b>15,420</b>				
49	ISBE 50-37 (06/2019) ASA19form.xls									

<b>SIZE OF DISTRICT IN SQUARE MILES</b>	38
<b>NUMBER OF ATTENDANCE CENTERS</b>	28
<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>	14,607
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	1,464
PART-TIME	17
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	718
PART-TIME	10
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	79.1400
OPERATIONS & MAINTENANCE	13.4200
BOND & INTEREST	
TRANSPORTATION	3.1600
MUNICIPAL RETIREMENT	2.2200
SOCIAL SECURITY	1.7100
WORKING CASH	0.0300
FIRE PREVENTION & SAFETY	0.0300
TORT IMMUNITY	
CAPITAL PROJECTS	
SPECIAL EDUCATION	
LEASING	
OTHER	
OTHER	
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>4,486,944,821</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>307,188</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>	<b>309,599,193</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2019</b>	<b>0</b>
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	<b>0.00%</b>